

Wednesday Readings  
Don't Accept/Spread Counterfeits  
(ESV unless noted)

Romans 12:2 (MSG)

Don't become so well-adjusted to your culture that you fit into it without even thinking. Instead, fix your attention on God. You'll be changed from the inside out. Readily recognize what he wants from you, and quickly respond to it. Unlike the culture around you, always dragging you down to its level of immaturity, God brings the best out of you, develops well-formed maturity in you.

Habakkuk 1:13 (to wrong)

You who are of purer eyes than to see evil and cannot look at wrong...

Luke 18:18-20 (to witness)

And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life? And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness...

John 7:24 (NKJV)

Judge not according to appearance, but judge with righteous judgment.

John 9:1-3, 6-38 (MSG)

Walking down the street, Jesus saw a man blind from birth. His disciples asked, "Rabbi, who sinned: this man or his parents, causing him to be born blind?" Jesus said, "You're asking the wrong question. You're looking for someone to blame. There is no such cause-effect here. Look instead for what God can do.

He said this and then spit in the dust, made a clay paste with the saliva, rubbed the paste on the blind man's eyes, and said, "Go, wash at the Pool of Siloam" (Siloam means "Sent"). The man went and washed—and saw. Soon the town was buzzing. His relatives and those who year after year had seen him as a blind man begging were saying, "Why, isn't this the man we knew, who sat here and begged?" Others said, "It's him all right!" But others objected, "It's not the same man at all. It just looks like him." He said, "It's me, the very one."

They said, “How did your eyes get opened?” “A man named Jesus made a paste and rubbed it on my eyes and told me, ‘Go to Siloam and wash.’ I did what he said. When I washed, I saw.” “So where is he?” “I don’t know.”

They marched the man to the Pharisees. This day when Jesus made the paste and healed his blindness was the Sabbath. The Pharisees grilled him again on how he had come to see. He said, “He put a clay paste on my eyes, and I washed, and now I see.” Some of the Pharisees said, “Obviously, this man can’t be from God. He doesn’t keep the Sabbath.” Others countered, “How can a bad man do miraculous, God-revealing things like this?” There was a split in their ranks.

They came back at the blind man, “You’re the expert. He opened *your* eyes. What do you say about him?” He said, “He is a prophet.” The Jews didn’t believe it, didn’t believe the man was blind to begin with. So they called the parents of the man now bright-eyed with sight. They asked them, “Is this your son, the one you say was born blind? So how is it that he now sees?”

His parents said, “We know he is our son, and we know he was born blind. But we don’t know how he came to see—haven’t a clue about who opened his eyes. Why don’t you ask him? He’s a grown man and can speak for himself.” (His parents were talking like this because they were intimidated by the Jewish leaders, who had already decided that anyone who took a stand that this was the Messiah would be kicked out of the meeting place. That’s why his parents said, “Ask him. He’s a grown man.”)

They called the man back a second time—the man who had been blind—and told him, “Give credit to God. We know this man is an impostor.” He replied, “I know nothing about that one way or the other. But I know one thing for sure: I was blind . . . I now see.” They said, “What did he do to you? How did he open your eyes?”

“I’ve told you over and over and you haven’t listened. Why do you want to hear it again? Are you so eager to become his disciples?” With that they jumped all over him. “*You* might be a disciple of that man, but we’re disciples of Moses. We know for sure that God spoke to Moses, but we have no idea where this man even comes from.”

The man replied, “This is amazing! You claim to know nothing about him, but the fact is, he opened my eyes! It’s well known that God isn’t at the beck

and call of sinners, but listens carefully to anyone who lives in reverence and does his will. That someone opened the eyes of a man born blind has never been heard of—ever. If this man didn't come from God, he wouldn't be able to do anything." They said, "You're nothing but dirt! How dare you take that tone with us!" Then they threw him out in the street.

Jesus heard that they had thrown him out, and went and found him. He asked him, "Do you believe in the Son of Man?" The man said, "Point him out to me, sir, so that I can believe in him." Jesus said, "You're looking right at him. Don't you recognize my voice?" "Master, I believe," the man said, and worshiped him. Jesus then said, "I came into the world to bring everything into the clear light of day, making all the distinctions clear, so that those who have never seen will see, and those who have made a great pretense of seeing will be exposed as blind." Some Pharisees overheard him and said, "Does that mean you're calling us blind?" Jesus said, "If you were really blind, you would be blameless, but since you claim to see everything so well, you're accountable for every fault and failure."

1 John 5:9-10 (to ;)

If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar;

John 1:6-9, 12-13 *to*

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which gives light to everyone, was coming into the world. ...to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Science and Health with Key to the Scriptures and Prose Works  
by Mary Baker Eddy

357:4-13 (to ;)

God is "of purer eyes than to behold evil." We sustain Truth, not by accepting, but by rejecting a lie.

Jesus said of personified evil, that it was “a liar, and the father of it.” Truth creates neither a lie, a capacity to lie, nor a liar. If mankind would relinquish the belief that God makes sickness, sin, and death, or makes man capable of suffering on account of this malevolent triad, the foundations of error would be sapped and error’s destruction ensured;

Mis. 67:13-15

“Thou shalt not bear false witness;” that is, thou shalt not utter a lie, either mentally or audibly, nor cause it to be thought.

280:17-21

Moses declared as Jehovah’s first command of the Ten: “Thou shalt have no other gods before me!” But behold the zeal of belief to establish the opposite error of many minds.

563:1-7 (to?)

Human sense may well marvel at discord, while, to a diviner sense, harmony is the real and discord the unreal. We may well be astonished at sin, sickness, and death. We may well be perplexed at human fear; and still more astounded at hatred, which lifts its hydra head, showing its horns in the many inventions of evil. But why should we stand aghast at nothingness?

476:32-4

Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God’s own likeness, and this correct view of man healed the sick.

395:21-23

It is mental quackery to make disease a reality — to hold it as something seen and felt — and then to attempt its cure through Mind.

Pan. 10:29-2

Sin, sickness, appetites, and passions, constitute no part of man, but obscure man. Therefore it required the divinity of our Master to perceive the real man, and to cast out the unreal or counterfeit.

298:8

What is termed material sense can report only a mortal temporary sense of things, whereas spiritual sense can bear witness only to Truth. To material sense, the unreal is the real until this sense is corrected by Christian Science.

264:3-8

The crude creations of mortal thought must finally give place to the glorious forms which we sometimes behold in the camera of divine Mind, when the mental picture is spiritual and eternal. Mortals must look beyond fading, finite forms, if they would gain the true sense of things.

51:6-32

Jesus could have withdrawn himself from his enemies. He had power to lay down a human sense of life for his spiritual identity in the likeness of the divine; but he allowed men to attempt the destruction of the mortal body in order that he might furnish the proof of immortal life. Nothing could kill this Life of man. Jesus could give his temporal life into his enemies' hands; but when his earth-mission was accomplished, his spiritual life, indestructible and eternal, was found forever the same. He knew that matter had no life and that real Life is God; therefore he could no more be separated from his spiritual Life than God could be extinguished.

His consummate example was for the salvation of us all, but only through doing the works which he did and taught others to do. His purpose in healing was not alone to restore health, but to demonstrate his divine Principle. He was inspired by God, by Truth and Love, in all that he said and did. The motives of his persecutors were pride, envy, cruelty, and vengeance, inflicted on the physical Jesus, but aimed at the divine Principle, Love, which rebuked their sensuality.

Jesus was unselfish. His spirituality separated him from sensuousness, and caused the selfish materialist to hate him; but it was this spirituality which enabled Jesus to heal the sick, cast out evil, and raise the dead.

347:3-6, 12-14, 23-2

It is said by one critic, that to verify this wonderful philosophy Christian Science declares that whatever is mortal or discordant has no origin, existence, nor realness.

Critics should consider that the so-called mortal man is not the reality of man. Then they would behold the signs of Christ's coming.

If Christian Science takes away the popular gods, — sin, sickness, and death, — it is Christ, Truth, who destroys these evils, and so proves their nothingness.

The dream that matter and error are something must yield to reason and revelation. Then mortals will behold the nothingness of sickness and sin, and sin and sickness will disappear from consciousness. The harmonious will appear real, and the inharmonious unreal. These critics will then see that error is indeed the nothingness, which they chide us for naming nothing and which we desire neither to honor nor to fear.

285:7-11

What, then, is the material personality which suffers, sins, and dies? It is not man, the image and likeness of God, but man's counterfeit, the inverted likeness, the *unlikeness* called sin, sickness, and death.

Mis. 173:24-28

The perfection of man is intact; whence, then, is something besides Him that is not the counterpart but the counterfeit of man's creator? Surely not from God, for He made man in His own likeness.

Mis. 60:28

Every material belief hints the existence of spiritual reality; and if mortals are instructed in spiritual things, it will be seen that material belief, in all its manifestations, reversed, will be found the type and representative of verities priceless, eternal, and just at hand.

497:24 And

And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.